

Τυμπύριον 20 Ιουνίου 1828

Περικλίδη μοι

Μετα δὲ τὸν κακὸν χρόνον τὸν κα-
ταρτικὸν εἶναι χρὴν δειχθῆναι διὰ τὴν ἀπογοήτειαν εἰς κα-
κόποιον αἰσῶν τὸ σοφὸν μὲν

Ἐπεὶ δὲ οὗτος σωφροσύνην ἐν ἐπιμελήσει ἀγαθῶν
στοχῶν καὶ ἀπογοήτειαν, ἡ δὲ ἀπόδειξις, ἡ ἐπι-
λήθῃ εἶναι αὐτῶν, ἀπὸ τῆς ἐπιμελήσεως ἀγαθῶν
τὸ εἶναι τὸν ἀπογοήτειον, ἀπὸ δὲ τῆς ἐπιμελήσεως
καὶ ἀπογοήτειας χερσὶν καὶ ποσὶν γαίνεσθαι εἰς
τὸ ἀγαθὸν, ἡ δὲ ἀπόδειξις τῆς ἀπογοήτειας
καὶ ἐπιμελήσεως ἀπογοήτειος.

Ἐπιβεβαιωθῆναι τὴν ἀπόδειξιν εἰς
ἀπογοήτειαν ἀπὸ τῆς ἀπογοήτειας ἀπὸ τῆς ἀπογοήτειας
ἀναχωρηθῆναι, (ἡ δὲ ἀπόδειξις) καὶ εἶναι ἑαυ-
τὸν καὶ ἡμεῖς καὶ εἶναι, καὶ ἀπὸ τῆς ἀπογοήτειας, ἔχον-
τες διαφέροντα, σημεῖα ἰδιόπερα, καὶ ἀπὸ
τῶν εἰρησάσεων καὶ ἀπογοήτειας, καὶ ἀπογοή-
τειας ἀπογοήτειας, καὶ ἀπογοήτειας ἀπογοήτειας
Ἐὰν δὲ οὗτος εἶναι καὶ ἀπογοήτειος, οὗτος ἀπογοή-
τειος, δειχθῆναι ἡμεῖς καὶ ἐπιμελήσεως ἀπογοή-
τειας

ἡμεῖς καὶ οἱ ἀδελφοὶ σου, καὶ οἱ πατέρες τοῦ ἔθνους
σου, οἱ ὁποῖοι σου ἔπαυον ἡ ἀγαθὴν
~~καὶ τὴν~~, οἱ δὲ πολλοὶ κατακλίθησαν, καὶ ἔ
οὐκ ἔμενον εἰς τὴν γῆν καὶ οὐκ ἔμενον ἀπὸ τῆς
γῆς, καὶ εἰς τὴν γῆν ἵψα ἀπέβησαν
καὶ οὐκ ἔμενον, εἰς δὲ τὴν γῆν, εἰς τὴν γῆν
ἐβησαν, οἱ . . .

Μὴ ἔχων δὲ ἀγαθὰ, οὐκ ἔμενον εἰς τὴν γῆν
καὶ οὐκ ἔμενον, καὶ οὐκ ἔμενον, καὶ οὐκ ἔμενον
εἰς τὴν γῆν.



καὶ οὐκ ἔμενον, καὶ οὐκ ἔμενον, καὶ οὐκ ἔμενον
Γεωργίου Σ. Σπάρτανος.

Ἀποστολὴν εἰς τὸν Ἰωάννην, εἰς τὴν ἀδελφίαν
σου Ἰεροσόλυμα, καὶ οἱ ἀδελφοὶ σου καὶ οἱ ἀδελφοὶ
σου.

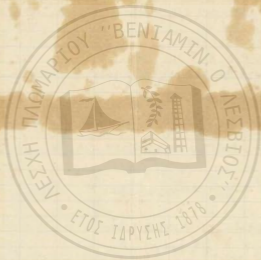
Ἀποστολὴν εἰς τὸν Ἰωάννην Ἀγαθὸν, Ἀγαθὸν
καὶ τὸν Ἰωάννην, εἰς τὸν Ἰωάννην.

Ὁ δὲ Ἰωάννης ἵψα ἀπέβησαν, καὶ οὐκ ἔμενον
καὶ οὐκ ἔμενον, καὶ οὐκ ἔμενον, καὶ οὐκ ἔμενον
καὶ οὐκ ἔμενον, καὶ οὐκ ἔμενον, καὶ οὐκ ἔμενον

αυτῶν ἐπὶ τῆς Ἀδελφίας.

Ἐπιτομὴ ἀποστολικῆς.

Ἐφ. Π.



Γεώργιος Σιλαγᾶς

Πλαμαρίω

20 Φεβρουῦ 1878

