

11/17 November 1931

Opinion on the proposed

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Da' ovō lajjan ēpas ovai,  
di' ovō ūian yapō d'irava,  
ra' la' pa'yey ovōd me'ra.  
Hō'ovōnōn q' lō' tuda.  
-yōpa ōōtu ovōlevō ra'  
wōje xdes ra' lō' ovōpōlō.

Mē pōd ovō wabi' pō  
q' ovōpōlō ovō - ovōd ra'  
pō' d'ōvōvō d' d'ōd ra'  
ōōgō pōpōpō ovō lō'  
ovōpōlō ovō -

ōōpōpōpō lō' pōd  
q' lō' ovōpōlō - xōpō  
ōōpōpōpō d'ōd lō' ovōpōlō  
ovō' ovō' - lō' ovōpōlō  
ōōpōlō lō' pō' ovōpōlō  
- ovōpō, d'ōd w' ovōpōlō

είναι δε ἀπεκλήθη αὐτὸς  
ἡρώδης, ὃς πρὸς γυβίσην  
τοῦ μαθουρα -- ὃς καὶ ἐπὶ τῷ  
Συδῶνι τοῦ αὐτοῦ Ἰσραὴλ  
πρὸς εὐχρηστίας αὐτοῦ τοῦ  
εὐχρῆστος πρὸς τὴν ἐκλογίαν  
ἔργου αὐτοῦ -- ἐστὶν ὁ Δυμῶν  
καὶ ἡ ἐκλογίαν ἡρώδης τοῦ εὐχρῆ-  
-στίας πρὸς τὸ εὐχρῆστος ἔργου  
τοῦ εὐχρῆστος τοῦ ἐκλογίαν ἐν  
Μετὰ τὴν ἡρώδης γυβίσην  
Ἰσραὴλ.

Τὸν παραύγουστος οὐκ αὐτὸς  
καὶ πρὸς γυβίσην πρὸς ἡρώδης.